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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6796**

SERIAL NUMBER FILING OF				CLASS	GROUP ART UNIT			ATTORNEY DOCKET		
10/732,837 DAT 12/11/2		_		361		2836		<b>NO.</b> 7273-70195-02		
		RUL	E							
APPLICANTS Andrew J. Cleveland, Reno, NV;										
** CONTINUING DATA **********************************										
** FOREIGN APPLICATIONS ************************************										
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/16/2004										
Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes V No			Met after Allowance		STATE OR COUNTRY	SHEETS DRAWINGS		TOTAL CLAIMS		INDEPENDENT CLAIMS
Verified and /ANDREW M DESCHERE/ Acknowledged Examiner's Signature			Initials		NV	4		26		3
ADDRESS										
KLARQUIST SPARKMAN, LLP 121 SW SALMON STREET SUITE 1600 PORTLAND, OR 97204 UNITED STATES										
TITLE										
Polyphase power distribution and monitoring apparatus										
	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:						☐ All Fees			
							☐ 1.16 Fees (Filing)			
I FILING FEE I							☐ 1.17 Fees (Processing Ext. of time)			
							☐ 1.18 Fees (Issue)			
,							Other			
		☐ Credit								